

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SIVANAND - PRAVEEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530348
3	SCHOOL CODE (IF APPLICABLE)	40351
4	COMPLETE ADDRESS WITH PIN CODE	MAYAPURI COLONY NEAR VILL. KANSEPUR YAMUNA NAGAR-135001 (HARYANA)
5	PRINCIPAL NAME	SURBHI BALI
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	sivananda_praveen@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01732459729

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sppsynr.com/downloads/download2/Download-file-21712154695.pdf">https://sppsynr.com/downloads/download2/Download-file-21712154695.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sppsynr.com/downloads/download11/Download-file-111712154850.pdf">https://sppsynr.com/downloads/download11/Download-file-111712154850.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sppsynr.com/downloads/download7/Download-file-71712154787.pdf">https://sppsynr.com/downloads/download7/Download-file-71712154787.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sppsynr.com/downloads/download7/Download-file-71712154787.pdf">https://sppsynr.com/downloads/download7/Download-file-71712154787.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sppsynr.com/downloads/download9/Download-file-91712154812.pdf">https://sppsynr.com/downloads/download9/Download-file-91712154812.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sppsynr.com/downloads/download4/Download-file-41712154737.pdf">https://sppsynr.com/downloads/download4/Download-file-41712154737.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sppsynr.com/downloads/download17/Download-file-171712431365.pdf">https://sppsynr.com/downloads/download17/Download-file-171712431365.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sppsynr.com/downloads/download5/Download-file-51712154756.pdf">https://sppsynr.com/downloads/download5/Download-file-51712154756.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sppsynr.com/pages/page/fee-funds">https://sppsynr.com/pages/page/fee-funds</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sppsynr.com/downloads/download18/Download-file-181712431532.pdf">https://sppsynr.com/downloads/download18/Download-file-181712431532.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sppsynr.com/downloads/download10/Download-file-101712154827.pdf">https://sppsynr.com/downloads/download10/Download-file-101712154827.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sppsynr.com/downloads/download8/Download-file-81712154799.pdf">https://sppsynr.com/downloads/download8/Download-file-81712154799.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sppsynr.com/downloads/download19/Download-file-191712431667.pdf">https://sppsynr.com/downloads/download19/Download-file-191712431667.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURBHI BALI
2	TOTAL NO. OF TEACHERS	40
	PGT	15
	TGT	18
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ms Anika Manocha

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	71	67	94	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9233
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ysl22Ob0flA">https://www.youtube.com/watch?v=ysl22Ob0flA</a>